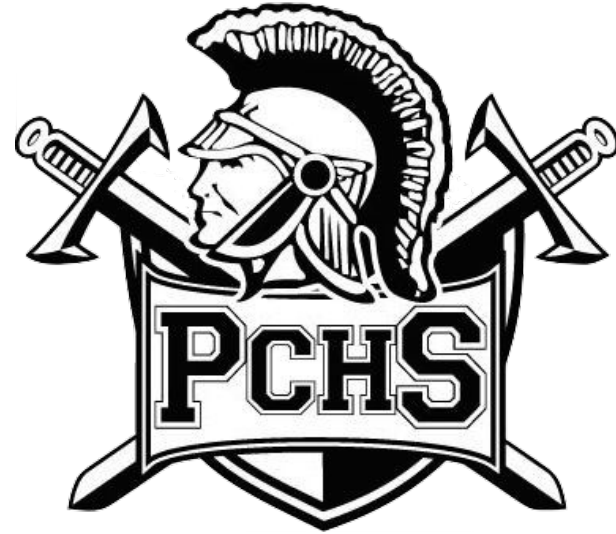


# PCHS Announcements



**Tuesday, April 15th, 2025**

# PCHS Announcements



## Academics

## PCHS Culinary Award

Are you graduating and have an interest in food and pursuing your learning of the culinary arts. If so please please apply for the culinary award. Applications must be submitted by **APRIL 18TH.**

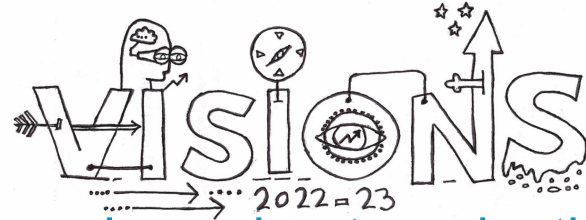
All graduates are eligible to apply. You do not have to be in cooking to apply for the award. Candidates will be selected and take part in a cooking competition on May 9th.

Please fill in the form below to apply :  
<https://docs.google.com/forms/d/e/1FAIpQLSdzQm7sJ1CiCMYDbLtuAtGSj2WzrXgdv9wKDnd33k0v8pgoag/viewform?usp=header>



# **Visions Information Session** (for current Grade 9 and 10 students) **Tuesday April 15, at 11:40 (Period 3) in the Library**

Learn about our amazing academic program, and hear from students about their experiences. Sign-up for the Info Session at the Main Office, Reception, Planning Room, or in front of Visions room 2288-29

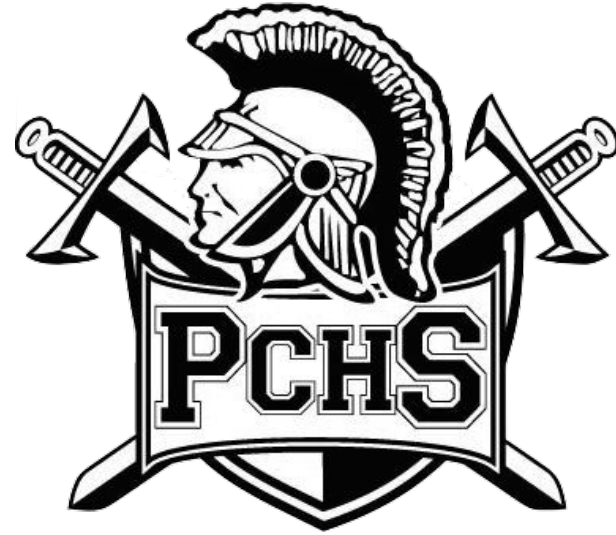


If you are serious about graduating from High School, and looking for a supportive environment, Visions may be the place for you!

**Visions offers: Absolutely every course required for graduation and more!**



# PCHS Announcements



**SCHOOL SPIRIT!**



# Visions Snack Bar

is rolling through the caf.  
during junior lunch this  
Thursday, April 17th.



Freezies are \$1!  
Chips, and canned drinks  
are \$1.50 each!



**CASH ONLY**



# PC PLAYERS NEED volunteers for:

**Ticket sales**  
**Dressers**  
**Prize Wheel**  
**Concession Stand**  
**Ushers**

**Sign up**  
**outside 1263**



On Sale now

e: [bit.ly/FOOTLOOSE2025](https://bit.ly/FOOTLOOSE2025)

and in the Cafeteria

Junior  
&  
Senior  
Lunch

April 24, 7 pm, April 25, 7 pm, April 26, 12pm, April 26 7 pm

# Footloose

PC Play

12\$ in advance  
15\$ at the door

Stage adaptation by P  
Based on the S  
Music  
Eric Carmen, Sammy  
Permission to perform

Flash Sale: Students only!

Thursday's show is only 6\$

Sale expires on Monday after Sr Lunch  
Sale tickets must be purchased in the cafeteria.



Return to Mrs. Clarke  
2187

Only a few days left  
to return your forms  
for Disney



# New York Trip!!

**\*\*\* Open to Gr 10 \*\*\***

**Make sure you sign  
up for the bagging  
fundraiser today!  
See Google Classroom  
for more info.**

**See Broadway Show!!**



**Make sure you  
bring your  
Passport pics  
asap!**





# **Senior Europe Trip June 2025!**

**Open to all Seniors  
Gr. 9, 10 & 11**

**Paris, France**

**&**

**Barcelona,  
Spain**

**For more information see  
Mrs. Arcobelli 2171  
Ms. Bertrand 2181**

**\*There will be lots of Fundraising to help  
cover costs!**



**Champs-Elys**



**Paris**

**Tour Eiffel**

**Make sure you  
sign up for the  
bagging  
fundraiser today!  
See Google Classroom  
for more info.**



**Barcelona**



**Sagrada Família**

**Le Louvre**

**Make sure you  
bring your  
Passport pics  
asap!**



# Clash of Cans Contest

Bring recyclable cans and plastic bottles to your TAG

The TAG that brings in the most, wins a prize!

March 13th-April 24th





PCHS

# STUDENT UNION ELECTIONS

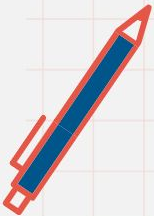
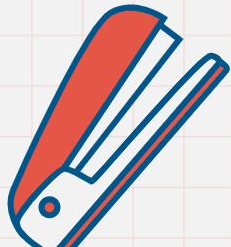
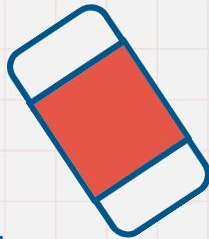
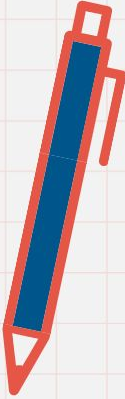
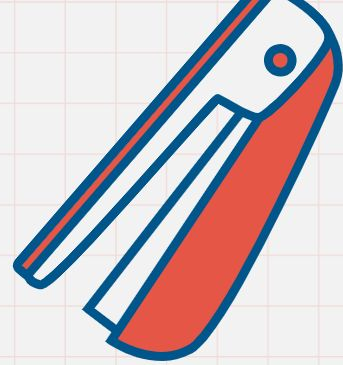
*For the students, by the students!*

ELECTION DAY: MAY 1ST (DURING TAG)

**REMINDER!**

APPLICATIONS & TEACHER  
RECOMMENDATIONS  
DUE FRIDAY, MARCH 28TH

FOR MORE INFO OR CLASSROOM CODE  
SEE YOUR STUDENT UNION REPS,  
MS. ARCOBELLI OR MS. BLAKE





# THE SNACK SHACK

Want a snack before your after school activities or for the bus ride home?

Open every Tuesday and Thursday from 2:30-2:45pm  
in the cafeteria

Snacks being sold include.....

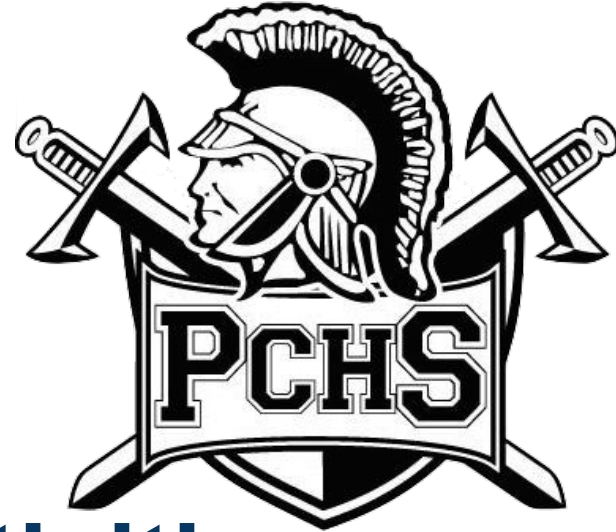
- Soda
- Chocolate
- Cookies
- Chips
- Candy

CASH ONLY

Student Union



# PCHS Announcements



## Extracurricular Activities:

**Looking for a club or activity to join?  
Check out the activity boards outside the library.**

# PCJS Drawing Competition!

Theme: Fictional Villain (ex. Muzan Kibutsuji)

ONE SUBMISSION PER  
PERSON

Any artstyle accepted!  
More than one villain allowed  
for a submission  
**\*\*NO TRACING!!!\*\***

First Place  
gets a prize!

[aconway03@lbpearson.ca](mailto:aconway03@lbpearson.ca)  
[nqasrawi01@lbpearson.ca](mailto:nqasrawi01@lbpearson.ca)

Due date: April 23rd 2025





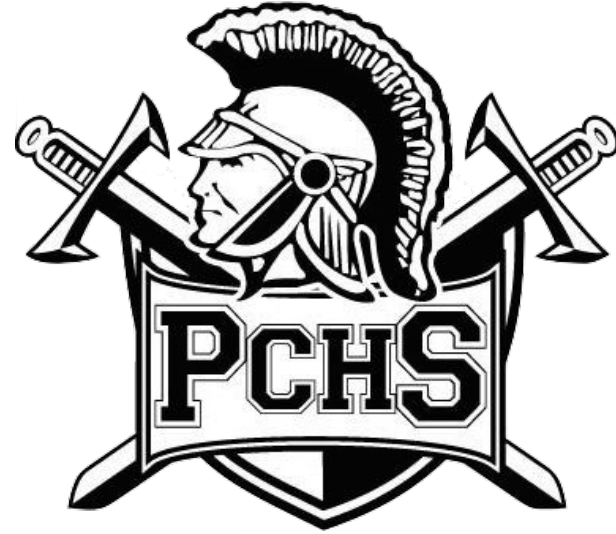
# LET TOXICO KNOW YOUR INTERESTS!

Toxico does Kiosks to help with student engagement, and knowledge about different addictions related matters. So, I want to know what interests the PCHS students!

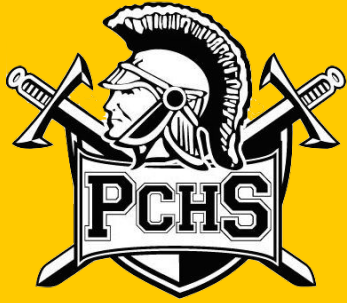
Please take a brief moment to fill in this form:

<https://forms.gle/TCrzpnstFVuZLt699>

# PCHS Announcements



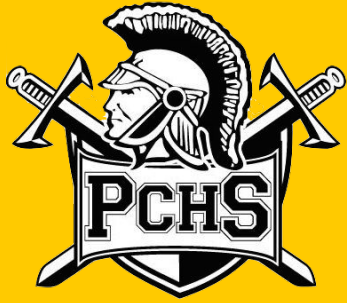
## Athletics



# **GAMES AND NEWS**

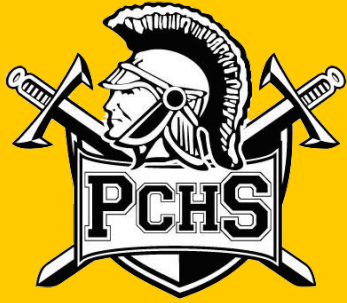
**HOME OPENERS FOR SPRING SPORTS:  
THURSDAY APRIL 17th!**

**Anyone who is interested in score and  
timekeeping for our 2 Lacrosse games please  
speak with Ms. Crosbie**



# Halo Run

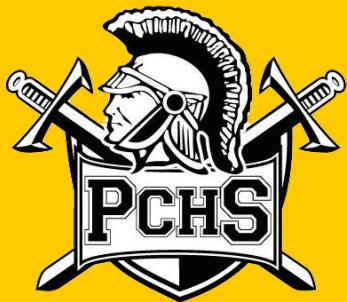
**First Practice: Thursday, April 10th.**  
**All are welcome! Please see Ms.**  
**Binnie or Mr. Navarrete for any**  
**questions. Please dress for the**  
**weather**



# **CADET GIRLS FLAG TRYOUTS**

**2nd TRYOUT WILL BE Thursday APRIL 10th**  
**OUTSIDE**

**PLEASE DRESS FOR THE WEATHER**

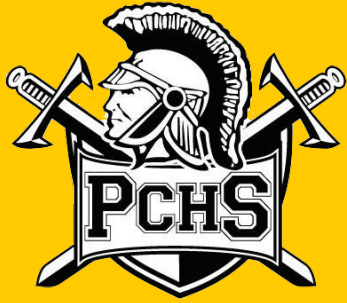


# JUVY GIRLS FLAG TRYOUTS

**TRYOUTS WILL BE MONDAY, APRIL 14th**  
**OUTSIDE**

**PLEASE DRESS FOR THE WEATHER**





# Important SPORTS information

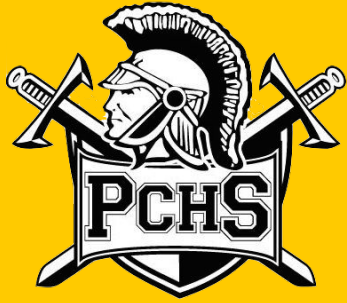
## **Girls Flag Football:**

Bantam Girls- Make sure you have joined your assigned Google Classroom

Cadet Thursday April 10th and Juvy Girls Monday, April 14th.

## **Lacrosse:**

Practice FRIDAY on the field. See google classroom for other dates. FORMS TO BE PICKED UP ASAP.



# **Important SPORTS information**

**ALL ATHLETES WHOS SEASON HAS  
ENDED:**

**Remember to bring you uniforms to your  
coach or Ms. Crosbie ASAP.**