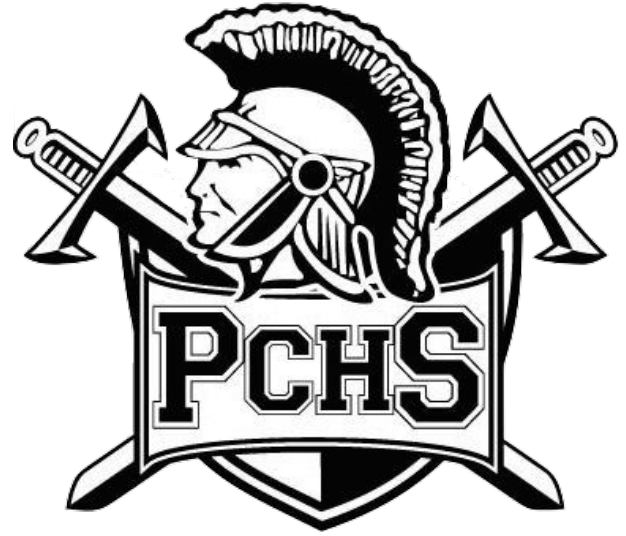


# PCHS Announcements



**Thursday, May 1st, 2025**

# Student Union Elections

Take place on  
**Thursday, May 1st**  
*(during Tag)*

***Reminder:***

**All students must bring a laptop to Tag class,  
as you will need it to **vote online**.**

**Voting links will be provided by your  
Tag teacher on Thursday.**

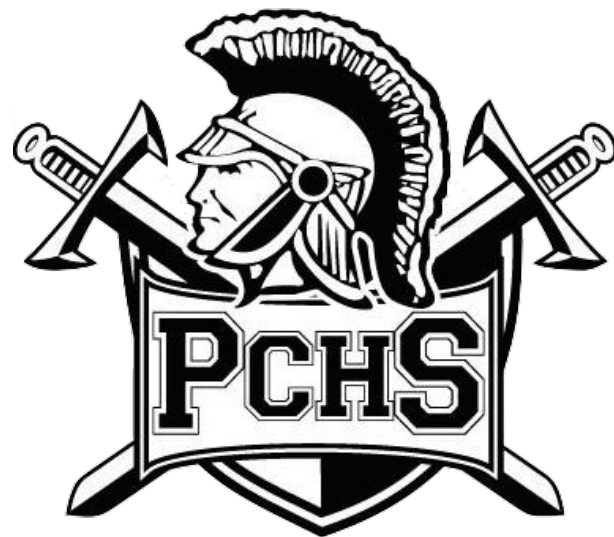
*(Gr. 11's do not vote.)*

# Cycle 1 students - Reminders

During lunch, Junior students are expected to remain on school campus and may only use the doors leading to the Back Plaza on the Junior side to go outside. They are not permitted to wander outside the yellow zones indicated on the aerial photo: therefore, track, tennis courts, baseball field, chalet and park are all out of bounds during lunch. Thank you!



# PCHS Announcements



## Academics

# Visions Applications

## for the 2025-26 school year



We are currently accepting applications from Secondary III and IV students. Please bring your signed application form to Visions as soon as possible.

**Space is limited!**

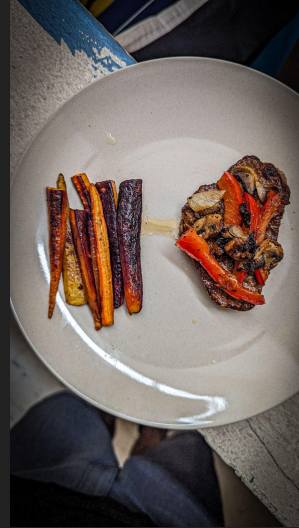
Appointments for interviews will be emailed to you.  
We will begin interviews on May 1st. **Please check your emails.**  
Thank you!

## PCHS Culinary Award

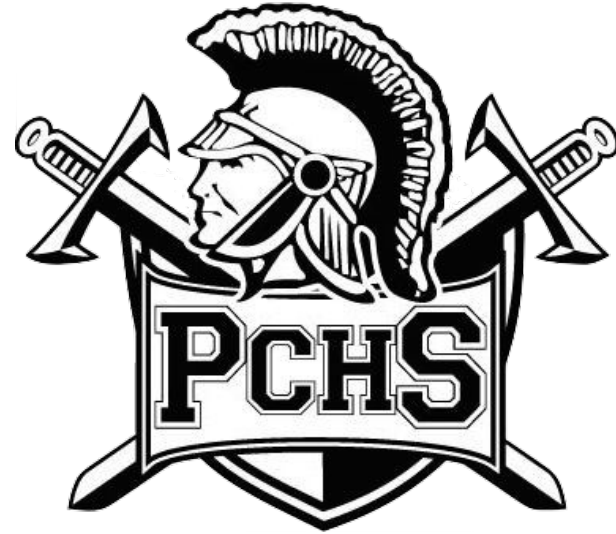
Are you graduating and have an interest in food and pursuing your learning of the culinary arts. If so please please apply for the culinary award. Applications must be submitted by **APRIL 18TH.**

All graduates are eligible to apply. You do not have to be in cooking to apply for the award. Candidates will be selected and take part in a cooking competition on May 9th.

Please fill in the form below to apply :  
<https://docs.google.com/forms/d/e/1FAIpQLSdzQm7sJ1CiCMyDbLtuAtGSj2WzrXgdv9wKDnd33k0v8pgoag/viewform?usp=header>



# PCHS Announcements



**SCHOOL SPIRIT!**

CONGRATULATIONS to the PCHS Battle of the Books team for winning third place!



We are very proud ❤️



# THE SNACK SHACK

Want a snack before your after school activities or for the bus ride home?

Open every Tuesday and Thursday from 2:30-2:45pm  
in the cafeteria

Snacks being sold include.....

- Soda
- Chocolate
- Cookies
- Chips
- Candy

CASH ONLY

Student Union





# Visions Snack Bar

is rolling through the caf.  
during junior lunch this  
Thursday, April 17th.



Freezies are \$1!  
Chips, and canned drinks  
are \$1.50 each!



**CASH ONLY**

# New York Trip!!

**\*\*\* Open to Gr 10 \*\*\***

**Make sure you sign  
up for the bagging  
fundraiser today!  
See Google Classroom  
for more info.**

**See Broadway Show!!**



**Make sure you  
bring your  
Passport pics  
asap!**



# **Senior Europe Trip June 2025!**

**Open to all Seniors  
Gr. 9, 10 & 11**

**Paris, France**

**&**

**Barcelona,  
Spain**

**For more information see  
Mrs. Arcobelli 2171  
Ms. Bertrand 2181**

**\*There will be lots of Fundraising to help  
cover costs!**



**Champs-Elys**



**Paris**

**Tour Eiffel**

**Make sure you  
sign up for the  
bagging  
fundraiser today!  
See Google Classroom  
for more info.**



**Barcelona**



**Sagrada Família**

**Le Louvre**

**Make sure you  
bring your  
Passport pics  
asap!**

PCHS

# STUDENT UNION ELECTIONS

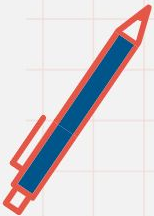
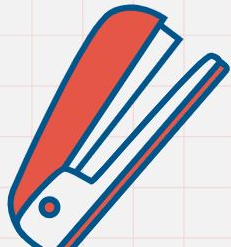
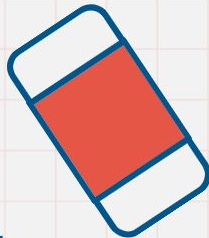
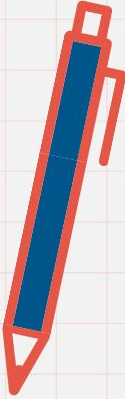
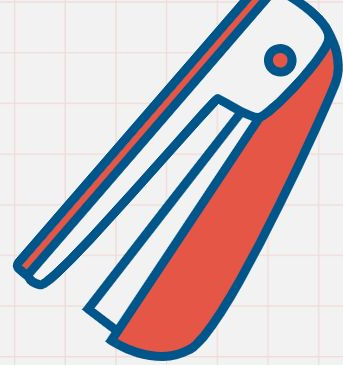
*For the students, by the students!*

ELECTION DAY: MAY 1ST (DURING TAG)

**REMINDER!**

APPLICATIONS & TEACHER  
RECOMMENDATIONS  
DUE FRIDAY, MARCH 28TH

FOR MORE INFO OR CLASSROOM CODE  
SEE YOUR STUDENT UNION REPS,  
MS. ARCOBELLI OR MS. BLAKE



# PCHS Announcements



## Extracurricular Activities:

**Looking for a club or activity to join?  
Check out the activity boards outside the library.**

# PCJS Drawing Competition!

ART COMPETITION  
EXTENDED FOR ONE  
MORE WEEK (APRIL  
30TH)

Submit them to these emails:

[aconway03@lbpearson.ca](mailto:aconway03@lbpearson.ca)

[nqasrawi01@lbpearson.ca](mailto:nqasrawi01@lbpearson.ca)

First Place gets  
a prize!



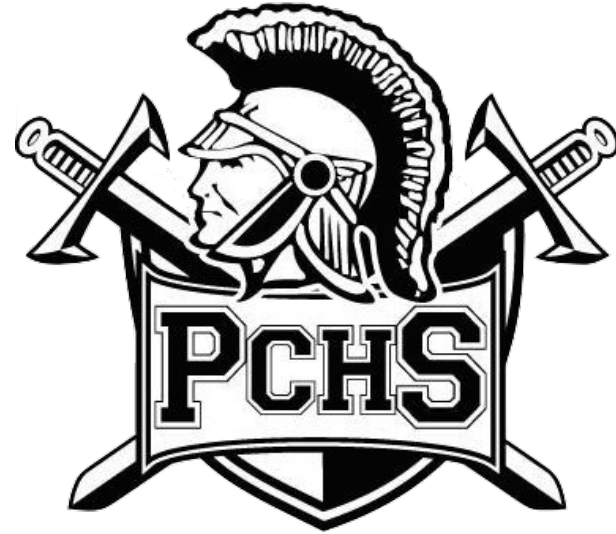
# LET TOXICO KNOW YOUR INTERESTS!

Toxico does Kiosks to help with student engagement, and knowledge about different addictions related matters. So, I want to know what interests the PCHS students!

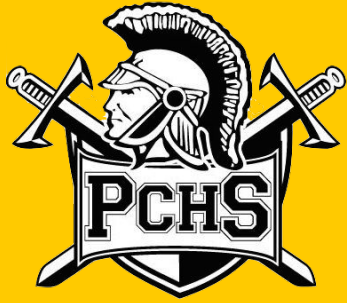
Please take a brief moment to fill in this form:

<https://forms.gle/TCrzpnstFVuZLt699>

# PCHS Announcements



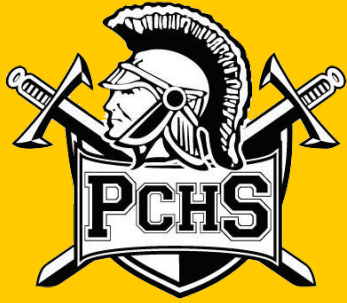
## Athletics



# **Important SPORTS information**

**ALL ATHLETES WHOSE SEASON  
HAS ENDED:**

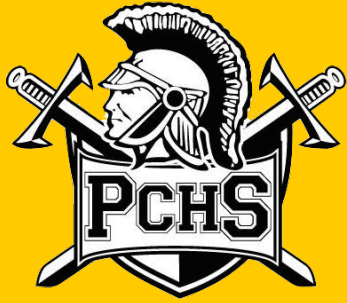
**Remember to bring you uniforms to your  
coach or Ms. Crosbie ASAP.**



# **GAMES AND NEWS**

**HOME OPENERS FOR SPRING SPORTS:  
THURSDAY APRIL 17th!**

**Anyone who is interested in score and  
timekeeping for our 2 Lacrosse games please  
speak with Ms. Crosbie**



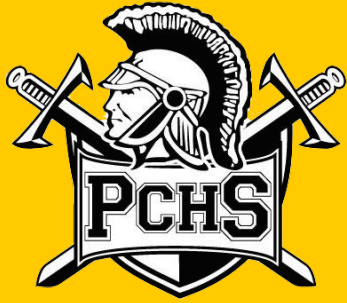
# **JUVY GIRLS**

## **FLAG TRYOUTS #2**



**Due to the immense show of interest,**  
**we will be holding a second TRYOUT TODAY**  
**Wednesday, April 16th outside 2:45-4:30pm**

**PLEASE DRESS FOR THE WEATHER**



# Important SPORTS information

## **Girls Flag Football:**

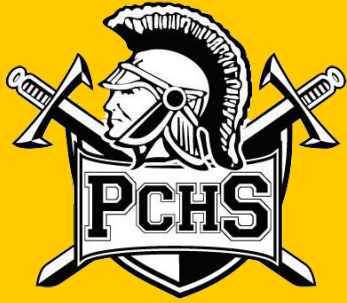
Bantam Girls- Make sure you have joined your assigned Google Classroom

Cadet Thursday April 10th

Juvy Girls second tryouts Thursday, April 17th.

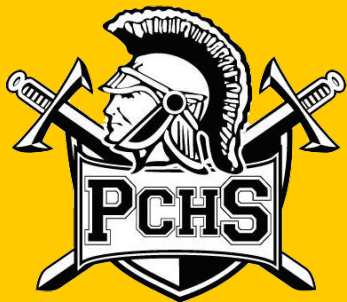
## **Lacrosse:**

Practice FRIDAY on the field. See google classroom for other dates. FORMS TO BE PICKED UP ASAP.



# Halo Run

**First Practice: Thursday, April 10th.**  
**All are welcome! Please see Ms.**  
**Binnie or Mr. Navarrete for any**  
**questions. Please dress for the**  
**weather**



# CADET GIRLS FLAG TRYOUTS

**2nd TRYOUT WILL BE Thursday APRIL 10th**  
**OUTSIDE**

**PLEASE DRESS FOR THE WEATHER**